



**Agenda**  
**Board of Commissioners - Regular Meeting**  
**March 2, 2026**  
**6:00 PM**  
**Room 108, Annex Building**  
**119 E. Solomon Street**  
**Griffin, GA 30223**

**I. OPENING (CALL TO ORDER)**

**PLEASE SILENCE YOUR CELL PHONES AND ALL OTHER ELECTRONIC DEVICES.**

**II. INVOCATION**

1. Commissioner Gwen Flowers-Taylor to lead the Invocation

**III. PLEDGE TO FLAG**

1. Commissioner Ryan Bowlden to lead the Pledge to the Flag

**IV. PRESENTATIONS/PROCLAMATIONS**

1. Presentation of 25-year Service Award to Stephanie Phillips
2. Resolution in support of the Spalding County Water Authority request for modification of their enabling legislation.

**V. CITIZEN COMMENT**

Speakers must sign up prior to the meeting and provide their names, addresses and the topic they wish to discuss. Speakers must direct your remarks to the Board and not to individual Commissioners or to the audience. Personal disagreements with individual Commissioners or County employees are not a matter of public concern and personal attacks will not be tolerated. The Chairman has the right to limit your comments in the interest of disposing of the County's business in an efficient and respectable manner.

Speakers will be allotted three minutes to speak on their chosen topics as they relate to matters pertinent to the jurisdiction of the Board of the Commissioners. No questions will be asked by any of the commissioners during citizen comments. Outbursts from the audience will not be tolerated. Common courtesy and civility are expected at all times during the meeting. No speaker will be permitted to speak more than three minutes or more than once unless the Board votes to suspend this rule.

**VI. MINUTES**

1. Consider Approval of Minutes for BoC Extraordinary Meeting on January 20, 2026, and the BoC Extraordinary Meeting on February 16, 2026.

**VII. NEW BUSINESS**

1. Consider Approval of the State and Local Cybersecurity Grant Program (SLCGP) Award for \$369,833
2. Consider the recommendation of the FY 2027 Fee Schedule from the Parks and Leisure Services Advisory Commission.
3. Consider a recommendation on associations from the Parks and Leisure Services Advisory Commission.
4. Consider recommendations on splash pad locations from the Parks and Leisure Services Advisory Commission.
5. Consider Approval for Change Orders for Heritage Park Gym
6. Consider Approval of the Phase 1 Results for the Storm Water Utility Implementation
7. Consider Approval to contract with Lyndsey Engineering for Phase 2 of the Storm Water Utility Implementation, including establishing a target start date for Storm Water Fee collection of January 1, 2027.
  
8. Consider Letter of Support to Senator Ossoff, Senator Warnock, and Representative Jack for Griffin-Spalding Regional Airport.
9. Consider Approval of 2026 TSPLOST Resurfacing Award to C.W Matthews Contracting Co Inc.

#### **VIII. OLD BUSINESS**

1. Consider a new recommendation on Motorcoach Fees from the Parks and Leisure Services Advisory Commission.
2. Approval of No Through Trucks - Permit Requirement

#### **IX. REPORT OF COUNTY MANAGER**

#### **X. REPORT OF ASSISTANT COUNTY MANAGER**

#### **XI. REPORT OF COMMISSIONERS**

#### **XII. ADJOURNMENT**